SOCIETY FOR MINING, METALLURGY & EXPLORATION
SUPPLEMENTAL APPLICATION

1. Applicant (including all subsidiary companies)

2. Street Address

3. Date Established: ________________

4. The Applicant is a:  __Proprietorship  __Corporation  __LLC  __Individual  __Other: ________________

5. Years of Industry Experience: ________________

6. Is the applicant a professional engineer?  Yes: ________  No: ________

   Does the applicant have a PE license?  Yes: ________  No: ________

   Is the applicant a consultant?  Yes: ________  No: ________

7. Confirm Association membership number: ____________________

ASSOCIATION CATEGORY

8. Please indicate the association category to which the applicant is affiliated:

   Coal & Energy  %
   Environmental  %
   Industrial Minerals  %
   Minerals & Metallurgical  %
   Mining & Exploration  %
   Bulk Material Handling  %
   Construction Materials and aggregates  %
   Education  %
   Mineral Resource Management  %
   Underground construction  %
   Other (please specify below)  %

   ____________________
9. Please indicate percentage of the Applicant’s gross billings derived from projects outside the U.S.A. and Canada

   __________%  

10. Were more than 25% of the Applicant’s billings during the past fiscal year derived from a single client or contract? If yes, then please provide details

   __________%  

PERSONAL DISCIPLINES

11. Specify as a percentage of the Applicant’s Gross Billings. (Total must equal 100%)

<table>
<thead>
<tr>
<th>Disciplines</th>
<th>%</th>
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<tbody>
<tr>
<td>HVAC Engineering</td>
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<tr>
<td>Civil Engineering</td>
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<td>Mechanical Engineering</td>
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<td>Electrical Engineering</td>
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<td>Structural Engineering</td>
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<tr>
<td>Soils/Geotechnical Engineering</td>
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<td>Laboratory Testing</td>
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<td>Machine Design</td>
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<td>Mining Construction Engineering</td>
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<td>Land Surveying</td>
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<td>Construction Management</td>
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<tr>
<td>Process/Mining Operation Engineering</td>
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<td>Chemical Engineering</td>
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<td>Environmental*</td>
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<td>Hydrogeology/Geology</td>
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<td>Other (please specify below)</td>
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PROJECTS

12. Please indicate types of projects as a percentage of the Applicant’s Gross Billings

a. Mine Construction                            |    |
    b. Mine Excavation                            |    |
    c. Ecological rebuilding                      |    |
    d. Other (please specify below)               |    |

RESOURCES

13. Please indicate percentages of the Applicant's Gross Billings derived from each of the following resources. (Total must equal 100)

   a. Coal                                        |    |
   b. Copper                                      |    |
   c. Crushed stone                               |    |
   d. Sand & gravel                               |    |
   e. Aluminum                                    |    |
   f. Iron ore                                    |    |
   g. Salt                                        |    |
   h. Precious metals                             |    |
   i. Uranium                                     |    |
   j. Nickel                                      |    |
   k. Oil & gas                                   |    |
   l. Other (please specify below)                |    |
MINE TYPE

Please indicate percentage of the Applicant’s Gross Billings attributable to the following types of Mines. (Total must equal 100)

a. Longwall _______ %
b. Highwall _______ %
c. Open Pit _______ %
d. Strip Mining _______ %
e. Mountain top _______ %
f. Solution/Fluid _______ %
g. Hard Rock _______ %
h. Placer _______ %
i. Landfill _______ %
j. Block caving _______ %
k. Offshore _______ %
l. Underwater _______ %
m. Other (please specify below) _______ %

MINING METHOD

14. Please indicate percentage of the Applicant’s Gross Billings attributable to the following types of Mining method. (Total must equal 100)

a. Surface _______ %
b. Subsurface _______ %

SUBCONTRACTORS/CONSULTANTS

15. Please indicate types and percentages of work the Applicant subcontracts to others:

<table>
<thead>
<tr>
<th>Type</th>
<th>Percentage</th>
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Applicant Signature  
Title

Date

PLEASE ATTACH THE FOLLOWING:

1. RESUME
2. BRIEF OVERVIEW OF SERVICES RENDERED ON 2 LARGEST PROJECTS